

**OFFICIAL GENERAL PRIMARY ELECTION**  
 COUNTY OF CRAWFORD, COMMONWEALTH OF PENNSYLVANIA  
**DEMOCRATIC SAMPLE BALLOT**  
 TUESDAY, MAY 19, 2026  
 MEADVILLE 1-2

**INSTRUCTION FOR VOTERS:**

1. To vote, you **MUST BLACKEN THE OVAL** (●) **COMPLETELY**. An oval blackened to the left of the name of a candidate indicates a vote for that candidate.
2. To cast a write-in vote for **A PERSON WHOSE NAME IS NOT ON THE BALLOT**, you must darken the oval on the left of the write-in box and print the name in the space provided.
3. Please use a ball point pen.
4. If you make a mistake, **DO NOT ERASE**. Ask for a new ballot.

**WARNING:** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of election to be voided to vote by regular ballot.

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| <b>GOVERNOR</b><br>(VOTE FOR ONE)   | <b>REPRESENTATIVE IN THE<br/>GENERAL ASSEMBLY<br/>6TH LEGISLATIVE DISTRICT</b><br>(VOTE FOR ONE) |
| <input type="radio"/> JOSH SHAPIRO<br>MONTGOMERY COUNTY                                   | <input type="radio"/> MICHAEL WALKER<br>CRAWFORD COUNTY  |
| <input type="radio"/> WRITE-IN  | <input type="radio"/> WRITE-IN   |
| <b>LIEUTENANT GOVERNOR</b><br>(VOTE FOR ONE)  | <b>MEMBER OF DEMOCRATIC<br/>STATE COMMITTEE</b><br>(VOTE FOR NOT MORE THAN ONE)                  |
| <input type="radio"/> AUSTIN DAVIS<br>ALLEGHENY COUNTY                                    | <input type="radio"/> DAN WALK<br>CITY OF MEADVILLE  |
| <input type="radio"/> WRITE-IN  | <input type="radio"/> WRITE-IN   |
| <b>REPRESENTATIVE IN CONGRESS<br/>16TH CONGRESSIONAL DISTRICT</b><br>(VOTE FOR ONE)       | <b>LOCAL DEMOCRATIC<br/>COMMITTEEMAN<br/>FOUR YEAR TERM</b><br>(VOTE FOR ONE)                    |
| <input type="radio"/> JUSTIN WAGNER<br>MERCER COUNTY                                      | <input type="radio"/> ANDREW W HERBSTTRIT  |
| <input type="radio"/> WRITE-IN  | <input type="radio"/> WRITE-IN   |
| <b>SENATOR IN THE<br/>GENERAL ASSEMBLY<br/>50TH SENATORIAL DISTRICT</b><br>(VOTE FOR ONE) | <b>LOCAL DEMOCRATIC<br/>COMMITTEEWOMAN<br/>FOUR YEAR TERM</b><br>(VOTE FOR ONE)                  |
| <input type="radio"/> WRITE-IN  | <input type="radio"/> JUANITA KAY SHUTSA   |
|   | <input type="radio"/> WRITE-IN   |



**CRAWFORD COUNTY BOARD OF ELECTIONS**

*[Signature]*

**CHAIRMAN**

*[Signature]*

**VICE CHAIRMAN**

*[Signature]*

**SECRETARY**

**THIS SIDE OF BALLOT LEFT INTENTIONALLY BLANK**